



**ADDENDUM #1  
WATER PARK PUMP AND MOTOR  
MAINTENANCE AND SERVICES  
RFP# 30-11/16/16**

**ISSUED: November 4, 2016**

**NOTICE TO VENDORS:**

**The following revisions, additions, and clarifications are hereby made part of the Contract Documents for the above-referenced project and shall be taken into account in the preparation of all Responders and executioners of all Work. Responders shall acknowledge receipt of the Addendum in their response.**

- 1. The deadline for submission of questions has been extended until 5:00 P.M., E.S.T., November 14, 2016.**
- 2. The deadline for submission of proposals has been extended until 3:00 P.M., E.S.T., November 22, 2016.**
- 3. A revised schedule is attached to this addendum.**

**END OF ADDENDUM**

**COUNTY OF GREENVILLE  
WATER PARK PUMP AND MOTOR  
MAINTENANCE AND SERVICES  
RFP# 30-11/16/16**

**SCHEDULE**

**November 14, 2016**

**All questions** must be submitted in writing to Bob Brewer, CPPO, CPPB, Procurement Services Division, 301 University Ridge, Suite 100, Greenville, SC 29601, by Fax (864)467-7304, or by email [rbrewer@greenvillecounty.org](mailto:rbrewer@greenvillecounty.org), by **5:00 P.M., E.S.T.**

**November 22, 2016**

**Proposals** must be delivered to the Procurement Services Division, 301 University Ridge, Suite 100, Greenville, SC 29601 no later than **3:00 P.M. E.S.T.**

**November 22 – December 6, 2016**

**Review** of Proposals

**December 6, 2016**

Tentative Date of **Award**

**December 6 - 20, 2016**

**Contract** Negotiations

**December 20, 2016**

Issue **Notice to Proceed**